

A Monthly Bulletin for the Villages, Gaothans and Koliwadadas of Mumbai, Thane, Vasai and Raigad District



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20 YEARS OF SERVICE TO THE COMMUNITY

GAOTHAN VOICE JULY 2023

Vol:GV 07/23

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**One Vision !**

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**One Voice !**

The East Indian Magazine

**One Village !**

Email: eastindianvoice@gmail.com

## AAPLAA GAAV! AAPLAA BISHOP!

An Indigenous Bishop for the Archdiocese



## MOT MAULI YATRA



Annual Visit of Mount Mary Statue to the Gaothans

\* An initiative to create awareness about our Native Devotions – Mount Mary and St. Gonsalo Garcia

Yatra Begins - August 2023

Mot Mauli Purcessao -

Saturday, 16th September 2023

Contact Alphi Dsouza on 9820087771 for details

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**Mothi Ladin - Phool Dongri Cross, Holy Cross Church - Kurla**



**Mothi Ladin - Vakan Cha Crus, Charkop, Malad West**



**Marve Gaothan Picnic**

**San Jao Cha Sann -  
Marve Gaothan**



# EISA POLICY

## Rights of the Indigenous People in the Archdiocese



### EAST INDIAN SAMAJ ARCHDIOCESE POLICY

#### CULTURE PROMOTION

- \*East Indian Bhavan lands to be allotted at Goregaon Seminary site
- \*Churches to ensure full support to all East Indian Community religious traditions
- \*Agera, the East Indian Harvest Festival should be given support and to be termed as the official festival of the Archdiocese
- \*All East Indian groups should be given church premises for free to promote their culture and tradition

#### CASTE CERTIFICATE

- \*Simplified OBC certificate process for East Indian Community by approvals at deanery level
- \*In Church records, new births to mention caste as East Indian in their Baptism certificate
- \*In School records, new admissions to mention caste as East Indian in their School records which will reflect in the Leaving certificate

#### HOUSING

- \*Additional flats in Housing Reconstruction projects by Church on existing societies should be allotted only to East Indians
- \*A special Bhumiputra Housing Scheme to be initiated for East Indian Samaj on Church vacant lands
- \*All beneficiaries of church owned flats now settled abroad to return the same for East Indian Community

#### GAOTHANS AND PROTECTION

- \*Church should ensure the protection of the Gaothans as the Gaothan residents were the founders and donors for the local church
- \*Gaothan Holy Crossea should be recognised and supported for their restoration
- \*A Special Gaothan Emergency Fund to be initiated to assist needy families for their house repairs

#### RELIGIOUS TRADITIONS

- \*East Indian Lenten Traditions like papiya, processions and Krist Puran should be supported in all parishes
- \*Special Marian Holidays to be given to schools for the Velankanni pilgrimage
- \*Church to maintain data of all Chapels and Holy Crosses and ensure their upkeep and protection

#### LANDS AND PROPERTIES

- \*Properties donated should not be sold
- \*Church to return donated lands to original owners if they can't maintain

#### MEDICAL SUPPORT

- \*A special medical fund to support needy families with simplified process
- \*Special discounts on hospitalisation bills to all East Indians in Catholic hospitals
- \*Special discounts on medical check-ups to all East Indians in Catholic hospitals
- \*Group Mediclaim policy to be initiated to cover all East Indians by the diocese

#### COMPENSATION TOWARDS DONATED PROPERTY

- \*In lieu of Church donated lands sold or rented commercially, 10% proceeds to be transferred to East Indian Community Fund
- \*Party venues on Church property should be given at special discounts for the East Indian Community
- \*Special discounts on medical bills at all Catholic hospitals

#### FUND GENERATION

- \*All income from hired property for sports and party venues should have 10% of the proceeds allocated towards East Indian Community welfare
- \*All collections should have 5% allotted towards the medical needs of the East Indian Community

#### BUSINESS

- \*East Indian Food stalls to be approved for each parish
- \*The school and college canteens to be allotted to the East Indian Community
- \*All church projects should be allotted only to the East Indians
- \*Each Church festival should allot a section of prominent stalls to East Indians
- \*Space to be allotted in church premises for East Indian businesses
- \*East Indian Baazaar to be permitted at all Churches to promote East Indian Cuisine and handicrafts
- \*Monopoly or panel for Church venues to be given only to the East Indians

*Drafted by - Gleason Barretto*



# EISA POLICY

## Rights of the Indigenous People in the Archdiocese



### EAST INDIAN SAMAJ ARCHDIOCESE POLICY

#### **JOB**

- \*Special job reservations for East Indian community in all catholic schools, colleges, Churches, hospitals and other facilities
- \*Skilling centres to be set up at all parishes to train and skill community members

#### **REPRESENTATION**

- \*East Indian Representatives to be appointed with Special representation in the Archdiocese of Bombay
- \*East Indian Representative must be appointed by the local East Indian group in the Parish council
- \*Church property and finance committee should only have representatives from the East Indian Community
- \*Bishops and Dean's should be appointed only from the East Indian community
- \*Local community association heads to be authorised to suggest Church projects and initiatives
- \*Venues and facilities on church owned property to be dedicated to Cardinal Simon Pimenta in every deanery of Bombay Diocese

#### **TOURISM**

- \*A special religious tour with guides from the East Indian Community to be initiated with visits to heritage churches and native devotions

#### **LANGUAGE AND DIALECT**

- \*To promote the East Indian Dialect, holy masses should be organised every week at East Indian founded or dominated parishes
- \*All special holy masses on days of obligation should only be in English, Marathi and East Indian
- \*Masses at prominent time slots should only be in English, Marathi and East Indian
- \*At all Church festivals the feast mass should be in East Indian Marathi

#### **COMMUNITY WELFARE**

- \*An East Indian Community welfare fund to be instituted through funds allocated from land income on East Indian donated lands
- \*Monthly Open Meetings by Bishops with the East Indian Community to discuss community welfare initiatives and issues faced

#### **HISTORY AND HERITAGE**

- \*East Indians Day to be observed and recognised by the Archdiocese
- \*All Churches should mention History of the Church with the East Indian connect and a signage mentioning that the Church land is donated by the East Indian Community
- \*All Churches should be restored and revived but not renovated or rebuilt to promote heritage
- \*Heritage Churches should be given special status and the one which were rebuilt should be given their original facade

#### **NATIVE DEVOTIONS**

- \*St.Gonsalo Garcia Day to be officially recognised by the Archdiocese
- \*St.Gonsalo Garcia Church to be opened in Bombay Diocese
- \*St.Gonsalo Garcia should be considered as the Principal Patron saint of the Bombay Diocese
- \*Mount Mary Church devotion to be promoted across churches
- \*Mount Mary Church Octave feast should have representation and support only by the festival founders, East Indian Community
- \*The Bandra fair at the Mount should have specially allotted stalls for the Indigenous East Indian Community

#### **EDUCATION**

- \*Preference for East Indian teachers from the Village and it's vicinity
- \*Free Education in all our schools and colleges for East Indians
- \*All additional fees towards co-curricular, sports & stationery to be supported through a Special Education fund



*Drafted by - Gleason Barretto*



## Unravelling Data Secrets: Your Guide to Thriving as a Data Analyst in India

Data analysis has emerged as one of the most sought-after career paths in India's evolving job market. With the massive surge in data-driven decision-

making across industries, the demand for skilled data analysts has skyrocketed. If you have a passion for numbers, insights, and problem-solving, a career in data analysis might be your perfect fit. In this blog article, we will explore the steps to pursue a rewarding career as a data analyst in India.

### Step 1: Acquire the Necessary Skills and Education

A strong foundation in mathematics, statistics, and computer science is the bedrock of a successful data analyst. While a bachelor's degree in computer science, mathematics, statistics, engineering, or related fields can be advantageous, it is not a strict requirement. Many data analysts have diverse academic backgrounds. However, consider enrolling in specialized courses, online certifications, or data analysis boot camps to enhance your skill set. Some essential skills to focus on include:

**Programming Languages:** Proficiency in languages such as Python, R, SQL, and/or SAS is crucial for data analysis.

**Data Visualization:** Learn to use tools like Tableau or Power BI to present your insights effectively.

**Statistical Analysis:** Master statistical techniques and tools to make data-driven decisions.

**Data Cleaning and Wrangling:** Learn to preprocess and clean data for analysis.

**Machine Learning:** Understand the basics of machine learning algorithms for predictive analysis.

### Step 2: Build a Strong Portfolio

As you gain skills and knowledge, focus on creating a portfolio that showcases your data analysis projects. Use publicly available datasets to demonstrate your ability to manipulate, analyze, and draw valuable insights. A well-curated portfolio will catch the attention of potential employers and set you apart from other candidates.

### Step 3: Gain Real-world Experience through Internships

Internships are an excellent way to gain practical experience in data analysis. Many companies and startups in India offer internships to aspiring data analysts. Internships provide you with an opportunity to work on real-world projects, learn from industry professionals, and build valuable connections.

### Step 4: Network and Attend Industry Events

Networking is essential in any career, and data analysis is no exception. Attend industry conferences, seminars, and workshops to connect with professionals and learn about the latest trends and developments in the field. Join data science communities and participate in online forums to stay updated and engage in discussions with like-minded individuals.

### Step 5: Seek Professional Certifications

While not mandatory, obtaining certifications can boost your credibility as a data analyst. Look for certifications from well-known organizations like Microsoft, Google, IBM, or Coursera. Some of the popular certifications include Google Data Analytics Professional Certificate, IBM Data Science Professional Certificate, and Microsoft Certified Data Analyst Associate.

By Joulyn Kenny - Worli

### Step 6: Customize Your Resume and Apply for Jobs

Tailor your resume to highlight your skills, relevant projects, and any certifications you have acquired. Apply for data analyst roles in various industries such as finance, healthcare, e-commerce, marketing, and more. Start with entry-level positions and work your way up to more challenging roles as you gain experience.

### Step 7: Keep Learning and Growing

The field of data analysis is continually evolving, and staying updated with the latest tools, technologies, and methodologies is crucial. Continue learning through online courses, webinars, and research papers. As you progress in your career, consider pursuing advanced degrees or specialized certifications to expand your expertise.

A career in data analysis in India can be both rewarding and fulfilling. As you embark on this journey, remember that dedication, continuous learning, and adaptability are keys to success in this dynamic field. Stay curious, hone your skills, and make the most of networking opportunities. With the right blend of education, experience, and passion, you can pave the way for an exciting and prosperous career in data analysis.

Job Role	Salary Range (per year)	
Entry Level	₹ 3,00,000	₹ 5,00,000
Junior Data Analyst	₹ 4,00,000	₹ 7,00,000
Mid Level	₹ 6,00,000	₹ 10,00,000
Senior Data Analyst	₹ 8,00,000	₹ 15,00,000
Lead / Data Manager	₹ 12,00,000	₹ 20,00,000
Data Scientist	₹ 15,00,000	₹ 25,00,000
Data Analytics Manager	₹ 18,00,000	₹ 30,00,000
Director Head	₹ 25,00,000	₹ 40,00,000
VP or Above	₹ 35,00,000	

There are several reputed institutes in India that offer courses and certifications in data analytics and related fields. Here are some well-known institutes that you can consider for pursuing a career in data analytics:

**Indian Institutes of Technology (IITs):** Several IITs offer courses and programs in data science and analytics. They are renowned for their academic excellence and industry exposure.

**Indian Institutes of Management (IIMs):** Some IIMs offer specialized courses in business analytics and data science, which combine business knowledge with analytical skills.

**Indian Statistical Institutes (ISI):** ISI is a premier institution for statistics, and it offers courses in data science, machine learning, and statistical analysis.

**Indian School of Business (ISB):** ISB offers a Certificate Program in Business Analytics (CBA) that focuses on data-driven decision-making and analytics tools.



# EAST INDIAN MASALA



## MGP MAI BOLI CONTEST # 4

For School and College students Only

There are names of 7 Days of the Week hidden in this Crossword. Spot them and share the list at [eastindianvoice@gmail.com](mailto:eastindianvoice@gmail.com) by 20th August 2023.

One lucky prize winner will win an Amazon Gift voucher of Rs.500/-

R A A W D I H S I H B  
A S U K I R W A A R V  
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D B W B S T B F R B C  
U M N B I N O O R B J  
B E N A S O M W A A R  
R A A W L A G N A M H

## Mutton Mince

### Ingredients:

250g Mutton Mince  
10 flakes garlic cut fine  
Small piece of ginger cut fine  
4 green Chillies (light green variety)  
1 tomato cut fine  
½ lime juice  
2 stalks of pudina and coriander for garnish  
Salt as per taste  
1 tbsp oil  
2 tbsp bottle masala (adjust accordingly)

### Method:

Heat oil in a pan, add the onion and sauté till soft and golden brown. Add the ginger, garlic and sauté for a minute. Add tomato and salt and fry until soft and mushy.

Add the mince, enough water and cook till done. Add the lime juice and garnish with coriander leaves and serve hot with hand bread and enjoy.

By Sybil Rodrigues - Kalina

## MOBAI GAOTHAN PANCHAYAT - MEMBERSHIP PLAN

MEMBER TYPE / BENEFITS	BRONZE	SILVER	GOLD	DIAMOND	PLATINUM	STAR
Membership Fee	1,000	2,500	5,000	10,000	25,000	1,00,000
Membership Monthly Scheme	NA	NA	500	1,000	2,500	10,000
Vive Queimada	10% Discount	20% Discount	30% Discount	40% Discount	50% Discount	Complimentary
EI Books	NA	NA	10%	20%	30%	Complimentary
Gaothan Voice	Doorstep Delivery	Doorstep Delivery	Doorstep Delivery	Doorstep Delivery	Doorstep Delivery	Doorstep Delivery
MGP Events	NA	NA	NA	Free Entry	Free Entry	Free Entry
EI Day	NA	NA	Free Pass	Free Pass	Free Pass	Free Pass
EI Calendar	Free 1 Copy	Free 2 Copy	Free Upto 5 Copies	Free Upto 10 Copies	Free Upto 20 Copies	Copies as per Request
Per Year Total Benefits	500	1000	1500	2000	4000	10000

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## **AAPLAA GAAV! AAPLAA BISHOP!** **An Indigenous Bishop for the Archdiocese**

*Gleason Barretto, Old Kurla*

Blessed and ordained priests from Mumbai's Indigenous Community were a common sight in each family. Each East Indian family generally had a family priest and nun. This year 2023, was surely a great one as all 4 ordained priests were from the East Indian Community. There is a great challenge to the church as number of ordained priests decrease each passing year. An urgent need to promote vocations is needed and also representation in the archdiocese hierarchy by the clergy from the Indigenous People. Local Native groups need to work towards supporting and encouraging community members to join the religious.

Indigenous People built the foundation of the local church and also the archdiocese of the native region. Every fourth or fifth generation of ancestors from an East Indian family have donated lands towards the church in Bombay and Vasai Diocese. We the Indigenous People are the pillars of the church and the migrants who came in later are its walls and ceiling. If the pillars crack or are pulled down, the entire structure could come crashing down. In the same way if the founders of the Churches in the Archdiocese of Mumbai and Vasai are not given due importance, it will surely make the future of the diocese challenging on many fronts. The religious traditions and practices of the local founders of the church have at times been forgotten and ignored. At times they have promoted the migrant traditions to add to the wounds of the Indigenous People. We have heard reports of traditional parish feast days being changed, Heritage churches being renovated or rebuilt, traditional 7 day masses being stopped, Religious Traditions being changed or toned down like Irmoos processions, Agera and singing of Krist puran.

Social media plays an important role today in the Archdiocese of any region across the world. MGP has communicated to the hierarchy about the importance of representation by the Indigenous East Indian community. The social media options like Facebook, YouTube, Instagram and Twitter give the community at large updates on the happenings in the local churches. The Religious Traditions have seen a major revival and this positive sign clearly shows how close these initiatives are for the Indigenous People. An online survey conducted around a year ago clearly indicated that the East Indian Community want a Bishop from the Native Community.

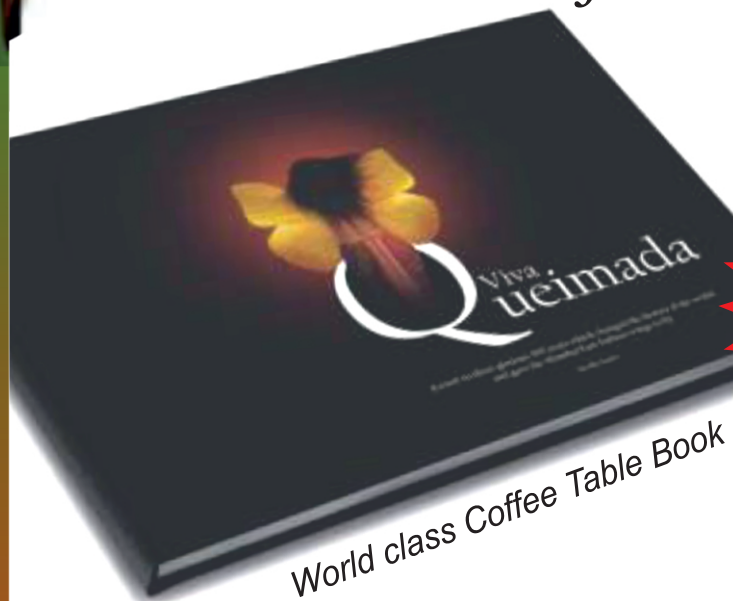
Hierarchy plays an important role in the decision making process. We have seen the effect on the local parish councils wherein decisions at times have gone against the interests and traditions of the Indigenous People, the East Indian Community. When a majority of the parish council members are from migrant communities, the decisions at times go against the Indigenous People, their culture and tradition. There is an urgent need to have a special representation in the parish council from the East Indian Community, nominated by the local natives to ensure that their Traditions are preserved and protected. Likewise, we also need representation across the hierarchy on the Deanery level as well as the archdiocesan level.

On this issue we are finalising a strategy to promote leadership across in the Archdiocese. A Puneekar should be the Bishop of Pune diocese, a Vasaikar should be the Archbishop of Vasai and a Mumbaikar should be the Archbishop of Bombay. We do not have a officiating Bishop from the East Indian Community in the Bombay diocese. There is an urgent need to appoint an East Indian bishop who is conversant in the state language, Marathi and also the culture and tradition of the Indigenous People of the diocese. The East Indian Marathi Mass needs to be celebrated across all parishes in Bombay diocese.

Preservation and promotion of religious traditions is possible if we have representation by the native East Indian Community in the local parish councils, as well as the Archdiocesan hierarchy. MGP released its first version of the East Indian Samaj Archdiocese - EISA Policy a few months back to list down the issues and needs of the East Indian Community, Indigenous People of Archdiocese of Bombay. We await a meeting to take things forward with the EISA Policy and at the same time are also working out strategies to ensure its implementation on the Parish and Archdiocesan level. A special plan to take up the issue of the East Indian Bishop in Mumbai is also being worked upon in a phased manner. An official communication from the MGP Team has been sent as a part of the initial plan. Looking forward to prayers and support for having Indigenous People representation in our Church to ensure promotion and preservation of East Indian Community Culture and tradition.

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# Reetin Reevaaz

## The East Indian Culture Guide



### **BETINICHI MAULI CHA SANN**

#### **Mount Carmels Church Feast - Vandre(Bandra)**

**Feast day - 16th July**

**Parish Feast celebrated on - Sunday on or after feast day**

- \*This feast is celebrated at Bandra by East Indian parishioners and neighboring Community members on Sunday on or after 16th July
- \*a Procession is organised wherein the priests are ferried in a tanga(horse chariot) with chatir(large umbrella) thru the Chapel Road till the parish
- \*The procession is accompanied by the Confraternity of the parish
- \*Local women are present at the procession dressed in the Traditional Lugra
- \*East Indian brass band from the locality play hymns during the procession
- \*Holy pictures and Betin(scapulars) are distributed during mass
- \*Refreshments are served after the holy mass
- \*The locals along with the brass band go dancing through the bylanes of Chapel Road as a part of the celebration
- \*Traditionally the local residents throw buckets of water on those dancing on the streets as a part of the Celebrations
- \*Locals serve refreshments to the band members and those dancing

Wishing all especially our Vandarkars a Very Happy Feast of Mount Carmels and we appeal to all Bandraiters to continue promoting our traditions.

### **MOT MAULI CHA SANN - VANDAR CHA SANN**

#### **Mount Mary Feast- Bandra Fair**

A Bit of East Indian History..

- \*It was the zeal of the native Christians(Agris, Kunbis, Bhandaris, Kolis and many more later known as East Indians) that popularized the Bandra (Mot Mauli Cha Sann) Mount Mary Feast.
- \*In 1566 the Jesuits built a modest Oratory of mud and thatch and dedicated it to Our Lady of the Nativity
- \*In 1739 during Maratha invasion this chapel was destroyed and the statue was allegedly dumped into the sea which was rescued by the local fishermen and kept at St.Andrews Church
- \*In 1761 the Chapel was rebuilt and the statue was carried in procession from Mahim Church and restored to its original place on the Mount
- \*In 1882 a glass enclosed portico was added to the Chapel for extra accommodation as more and more pilgrims came to the shrine to seek mothers blessings
- \*In 1904 the new Church was built, an edifice in gothic architectural style was opened to public after 2 years of construction
- \*It was the natives East Indians from Bandra and the islands of Salsette and North Konkan homeland that celebrated the feast of Our Lady of the Mount with great zeal and gusto
- \*The Thursday preceding the feast was called the "Farm Day" when sweets and cakes were baked in all homes of the East Indian communities.
- \*In those days specialty sweets were called Cucumber sweets called "Pan-Mouries" and "Umbers"
- \*Pigs were slaughtered on this day and East Indian delicacies like Vindalo and Ser-pe-tair were prepared
- \*A home brewed spiced alcoholic concoction popularly called "Khimad" was a "must" and was kept ready for the feast on the coming Sunday
- \*The Bandra East Indians invited all their relatives for the Celebration of the Feast in reciprocation, those relatives invited their Bandra counterparts for the Harvest Festival "Agera" which would soon follow
- \*Horse Tongas or "garras" plied from Bandra station to the very foot of the hill during the Church festivals
- \*Stalls were set up by North Indian and Konkan belt migrants selling black grams and sweets. Also temporary canteens were set up alongside the pathways selling food and special dishes for the pilgrims.
- \*It is said that the steps that go up the hill right up to the Church on the Mount was built by a Parsi Gentleman who had made a petition to Mother Mary after his wish was granted, and this childless couple were blessed with a child.

(Featured in Gaothan Voice-July 2017, Source – Trace, Compiled by Gleason Barretto)

MGP has communicated on stalls allotment and other privileges to Authorities, BMC and Mount Marys Church in the past and will send a reminder this year. Looking forward to your prayers and support.



# MGP NOTICE BOARD

The Announcement for the East Indian Community



**This year you need not come to venerate me..  
I will Visit your Gaothan.**

## **Mot Mauli Yatra Promoting Native Devotions**

\*Gaothan Visits begins in August 2023  
\*The Mount Mary statue will be taken across Mumbai, Thane, Raigad and Vasai throughout August and September

### **Mot Mauli Yatra Guidelines**

\*Ideally statue to be kept in a common gathering place like holy cross, grotto, chapel, village square  
\*Families are also welcome to take the statue to their home  
\*Statue to be cleaned with damp cloth during visits  
\*Avoid using any cleaning solutions or sanitizers.  
\*Statue will be kept at a Gaothan for 1 day from 7pm to 5pm next day depending on travel time

To Participate in this Mount Mary Visit to your Gaothan contact Alphi on 9820087771

### **MGP - Protect Preserve Promote**

The Mumbai Masala group is back with its plan for their 2nd song release



### **Mumbai East Indian Masala - 2**

Sponsorships welcome to be a part of one of the most viewed group songs on YouTube..

#### **Main sponsor - 30k**

Sponsor slide with photo before and after the song

#### **Gold sponsor - 10k**

Sponsor slide with photo before the song

#### **Silver sponsor - 5k**

Sponsor slide with photo after the song

#### **Bronze sponsor - 2k**

Sponsor name after the song

To sponsor call us on  
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## **EICA 2023 - EAST INDIAN AWARDS 2023 Honouring our Community members**

### **Award Categories - Nominations invited**

1. East Indian of the Year
2. East Indian Religious of the Year
3. East Indian Educationist of the Year
4. East Indian Heritage Cross of the Year
5. East Indian Social Worker of the Year
6. East Indian Activist of the Year
7. East Indian Association of the Year
8. East Indian Initiative of the Year
9. East Indian Project of the Year
10. East Indian Entrepreneur of the Year
11. East Indian Sportsman of the Year
12. East Indian Book of the Year
13. East Indian Author of the Year
14. East Indian Corporate of the Year
15. East Indian Business Family of the Year

### ***Special Awards dedications***

St. Gonsalo Garcia  
Kaka Baptista  
Cardinal Simon Pimenta  
Fr. Benny Aguiar  
Fr. Larry Pereira  
Hyginus Dlima

Nominations for new Award categories and Awards of Appreciation also welcome

You may send your nominations by 20th August 2023 to [mgpmobai@gmail.com](mailto:mgpmobai@gmail.com) with the Subject "EICA 2023 Nominations"



### **Umbrachapani - Studio Version**

Sponsorships welcome for the first ever East Indian Urta Rap Song

Introducing - Maxwell Fernandes & Clyde Y D'souza  
Music release - 7th October 2023  
YouTube Channel - Mee East Indian  
Supported by - Mobai Gaothan Panchayat

#### **Main sponsor - 15k**

Sponsor slide with photo before and after the song

#### **Gold sponsor - 8k**

Sponsor slide with photo before the song

#### **Silver sponsor - 4k**

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#### **Bronze sponsor - 2k**

Sponsor name after the song

To sponsor call us on 9820545302



# GAOTHAN ADS VILLA

The Village Advertisement Space



## GAOTHAN VOICE FAMILY

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Gleason Barretto - Old Kurla  
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Rita Rodricks - Bandra  
Sybil Rodrigues - Kalina  
Walter Murzello - Orlem  
Jamaica D'lima - Marve  
Candida Remedios - Vikhroli  
Britney Dharmai - Bandra  
Coretta Dsouza - Amboli  
Karen D'souza - Poisar  
Vendria Dsouza - Kalina  
Joulyn Kenny - Worli

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Shiv Mourya - Juhu Church



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## AN APPEAL

Mobai Gaothan Panchayat (MGP) is happy to announce its initiative in building the first religious structure in the Diocese of Mumbai dedicated to our East Indian Native and Patron Saint..

### ST. GONSALO GARCIA CHAPEL

**Aaplaa GAAV! Aapla Devool!**

Proposed site Mumbai City, Mumbai Suburb, Dharavi Beth, Thane & Raigad.

#### Highlights

- \*The First Religious structure in Bombay Archdiocese to be dedicated to our Native Saint.
- \*The Chapel is likely to be inaugurated in the year 2023.
- \*We look forward for Support from Experts (Designers, architects, Sculptors, fabricators, etc) in building this Chapel.
- \*Contributions by Cheque or in kind are welcome.
- \*We plan to get relics from Japan and promote pilgrimage to Nagasaki.
- \*Well known Altar designers to be a part of the project interiors.
- \*The boat on which the Chapel will be built will be made by a well-known boat maker.



#### Bank details:

Account Name : ST GONSALO GARCIA CHAPEL

Bank Name : Bassein Catholic Coop Bank, Kalina Branch

Account type : Savings

A/C No : 032100100000792

IFSC Code : BACB0000032

Cheques favouring  
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For more details or to support contact  
9820087771/9820545302  
MGP - Promoting Native Devotions



**A MGP Project**

