

A Monthly Bulletin for the Villages, Gaothans and Koliwadās of Mumbai, Thane, Vasai and Raigad District



mgpmbai@gmail.com  
Mobile - 9820087771

Public Trust Registration No: F-57349(MUMBAI)

Uplifting the Village Community

For Private circulation only

# GAOTHAN

## VOICE

गावठण वॉईस

GAOTHAN VOICE AUGUST 2022

Vol:GV 08/22

**One Vision !**

www.mobaiakar.com

**One Voice !**

The East Indian Magazine

**One Village !**

Email: eastindianvoice@gmail.com

## SAAT BETH! SAAT MAULI

Seven Marian devotions in the City of Seven Islands



PC - BRENDAN DIAS, BANDRA

### East Indian Community Fund

Support the Needy of the Community

- \*Support for Education, Medical and Emergencies
- \*Beneficiary names will not be published
- \*Donations by cheques or by funds transfer only
- \*No cash contributions will be accepted.

#### Bank account details:-

Account Name - East Indian Community Fund  
Bank name - Citizen Credit Co-op Bank Ltd., Vakola Branch  
Savings Account number - 2090162000015624  
IFSC code - CCBL0209016

For more details Call Sybil on 9930229742 or email us at eastindianfund@gmail.com

East Indian Gaothans - 100+ Villages ★ Readership - 50,000 ★

Monday Closed



CHIRA BAZARWALA

TM

## BHAIRAV JEWELLERS

Our Speciality Catholic Jewellery in East Indian, Goan and Mangalorean  
91.6 Hallmark 22Ct Jewellery

Special Jewellery designs of Kapoti, Poth, Vaala, Padar & Mothi Baangri.

Shop No. 10, Anees Apts, Near Kalina Village Bus Stop, Kurla - Kalina Road, Santacruz (E), Mumbai  
Phone: 6675 1829





# GAOTHAN ADS VILLA

The Village Advertisement Space

## GAOTHAN VOICE FAMILY

### EDITORIAL TEAM

Alphi Dsouza - Vakola  
Gleason Barretto - Old Kurla  
Penny Miranda - Amboli  
Rita Rodricks - Bandra  
Sybil Rodrigues - Kalina  
Walter Murzello - Orlem  
Jamaica D'lima - Marve  
Candida Remedios - Vikhroli  
Britney Dharmai - Bandra  
Sharon Misquitta - Marol  
Karen D'souza - Poisar



**EAST INDIAN DIALECT**  
Advisors Russel Gonsalves - Versova  
Royston Silva - Kiroli

### PUBLISHED BY :

Mobai Gaothan Panchayat  
Welfare Association,  
Public Trust Registration No:  
F-57349(MUMBAI)

### PRINTED AT

Shop No. 2, Annies Artz,  
Opp. Juhu Sahakar Market,  
Juhu Church, Mumbai - 49.

LAYOUT AND ILLUSTRATIONS  
Shiv Mourya - Juhu Church

**CORRESPONDENCE ADDRESS**  
Benny Jacinto house, Kolivery village,  
next to Chris chinese, Kalina,  
Santacruz east, Mum - 29

### E-MAIL

eastindianvoice@gmail.com

### WEBSITE

www.mobaiakar.in

Make your special Moments nostalgic  
with your Live Wire Comperes

## Alistair & Ankita Dsouza

For your Marriages, Communion,  
Corporate Events, Birthdays & Fun Parties.  
Specialized Compering in English, East Indian,  
Marathi & Konkani. Male & Female Host



For Bookings & Enquiries  
Tel: 9820169092



## LODGING & BOARDING



### JOEL DSILVA

SAI SAGAR LODGING & BOARDING

7039356677

RP-257, MIDC - Mhatre Pada Rd,  
PHASE-2, Dombivli East, 421203.



Sports, Fitness, Marathon  
Training, Personal Training.  
Training for all age groups and  
any sporting events, Sports  
Diet, Massage.

## Brinston Miranda

State Awardee National  
Medalist

Bandra, Juhu & Shivaji Park  
E-mail :  
befitformarathon@gmail.com



## Theresa Villa Resort Manori

For Family Picnic / Overnight Stay

CALL: 9820087771

## MP CLASSES

Helping Students To Reach Their Potential

## ACADEMICS State Board (V to X std)

English, Semi-English & Marathi Medium All Subject

### Our Features

Excellent, Qualified Teacher  
Limited Students  
Regular Test Series  
Personal Attention & Doubt Solving

### Special Ups

Separated Batches For Each Std  
Focus On Text Book Reading Practice  
Focus On Making Basic Concept Clear  
Reasonable Fees

### Courses Offered

• Drawing • Grammar  
• Chess • Handwriting

1st Branch : 1st Floor, Narmada Niwas, Near Ganesh  
Vidyalay, Navapada, Subhash Road, Dombivli West.

2nd Branch : 1st Flr, Shantali Heights, Retibunder Rd,  
Opp. Jai Malhar Hotel, Dombivli (W).

Office Time : Mon To Sat (10am-2pm/4pm-9pm)  
Sun (10am to 2pm)

### For More Details

8652682135

8652842135 / 8652382135

### JOEL DSILVA

7039356677



## Get more

than just the score  
with  
*Constantine*

A Commentator for  
any sport

CALL

98200 21471



## GAOTHAN KALA

The East Indian Community store

For lugras,

accessories

and much more.

Address : Mobai Gaothan Office 3 A Benny  
Jacinto House. Near Saint Roque Grotto.  
Koloverly village, Kalina. Santacruz East  
Mumbai 400098

Contact : 7045022631



## The Farm House

Govelli Gaon, Thakur Pada Road, Opp Dagiba Hotel,  
Kalyan Murbad Road, Titwala Junction, Titwala East - 421605

- ✧ Just 15 Mins Away from Titwala Railway Station
- ✧ Spacious A/C & Non A/C Rooms With Modern Amenities
- ✧ Relaxing Garden With Beautiful Swimming Pool
- ✧ Party Speakers Will also be provided
- ✧ Tandoor Items Will be Available for you on Demand
- ✧ Caretaker & Cook are Available 24x7 on the Premises
- ✧ This Villa is like a Complete Box of joy and fun for you, your Family, Relatives and Friends
- ✧ Refresh your Village Memories in our Farmhouse
- ✧ Kids Play Area with Slides & Swings
- ✧ 24x7 Electricity Backup



The Farm is available at reasonable rates for parties and picnics.

For Bookings or Queries call

Mr. Joel Dsilva 7039356677



# EAST INDIAN PUNCH

## The Mouthpiece of the East Indian Community

### SAAT BETH! SAAT MAULI! Seven Marian devotions in the City of Seven Islands

Gleason Barretto, Old Kurla

**M**other Mary is venerated with the greatest respect across our East Indian Gaothans. A majority of our Holy Crosses also have a statue of our our lady dedicated to various devotions. In this article, we would like to focus on the Mumbai's History as that of 7 islands, which were then merged to be called Mumbai City, Bombay of the \*yesteryear's\* and referred as Mobai by the East Indian Community. As per a legend each of the 7 islands had a Devi(Hindu goddess) who were 7 sisters and once a year they used to visit Mot Mauli around the time of the Bandra Fair. These devis today are venerated by our Hindu brethren from the Koli community. To connect with the 7 islands we have 7 big church feast dedicated to Mount Mary-Bandra, Mount Carmel-Bandra, Our Lady of Good Health-Velankanni, Our Lady of Fatima-Karjat, Our Lady of Immaculate Conception-Borivli, Our Lady of Hope-Thane and Our Lady of Perpetual Succour-Mahim

**A**round this time a majority of the East Indian Community go on a pilgrimage to Velankanni, Chennai. Those who cannot make it to Velankanni visit the Shrines dedicated to Our Lady of Good Health at Bhate Bunder Uttan and Irla. Tens of thousands go to Velankanni to participate in the Procession and holy mass. The East Indian pilgrims have been visiting Velankanni for around 100 years and the numbers keep increasing each passing year. Many Villages also organise novenas at the local Church or at a prominent location in the Gaothan. Bombay Vailankanni Catholic Association has been doing a great job by coordinating for special trains during the annual festival.

**U**nder the foundation laid by the East Indian Community, the devotion to Mount Mary was born. The East Indians especially Bandraites celebrated the Mount Mary feast with great enthusiasm. All relatives across Mumbai visited their relatives home at Bandra to taste a variety of East Indian food on the buffet table. The fair which has now been commercialized has stalls from various migrant communities, but has no place for the Indigenous East Indian Community. The East Indian Marathi holy mass finds no place and the state language Marathi mass has been allotted only twice, instead of having it everyday. The Founders of the Bandra Fair seem to have been forgotten and ignored.

**L**ove and devotion to Mother Mary is strong across the East Indian Community. Besides Mot Mauli & Velankanni Mauli, we have Barvasa Mauli, Sukur Mauli, Betinichi Mauli, Kosav Mauli & Fatima Mauli. All these 7 devotions are grand with Jatrass or Fairs and traditional celebrations. The Mot Mauli Bandra Fair is the most popular and gets the highest visitors. The Velankanni Shrine at Bhate Bunder Uttan organises flag hoisting everyday, while the Irla Velankanni Shrine has a variety of stalls and a grand procession. Kosav Mauli - Borivali, Barvasa Mauli - Ghodbunder, Fatima Mauli - Karjat & Sukur Mauli - Mahim have the Annual Feast celebration with a Fair or a series of stalls that gets a great response. Betinichi Mauli - Bandra has a traditional procession organised by the East Indian Community of the parish and the main celebrant is taken through the Gaothan on a Rekla.

**I**n modern times these traditional celebrations for our devotion to Mother Mary are changing, year after year with the influx of migrant communities. Reviving these celebrations in the East Indian way remains most important, as in some cases the East Indians are either sidelined or ignored. Revival is the need of the hour and MGP will support all like minded locals to ensure that our Traditional celebrations and religious rituals are followed in the ancestral way. It's time we stop those who want to rewrite history and erase the East Indian Community connect to these Marian Devotions. Pope Francis has emphasised on the importance of the Indigenous People across the world and its time we sensitise the hierarchy and the clergy about the same. The Indigenous People have their rights and its time they get what they rightfully deserve.



**BASSEIN CATHOLIC  
CO-OPERATIVE BANK LTD**

(SCHEDULED BANK)

Enjoy New Reduced Rates on **BCCB Retail Loans**



\* T & C Apply  
# If the Cibil Score is Above 700 ## If the Cibil Score is Above 700 & Principal Borrower is a woman & Only if fully secured against term deposit receipt.

Head Office : Catholic Bank Building, Papdy Naka, Papdy, Vasal West, Dist. Palghar - 401 207, Maharashtra

Board Lines : 9527441600 / 9527451600 / 9527461600 / Toll Free : 1800-266-2407 | www.bccb.co.in



# REETIN REEVAZ

## The East Indian Culture Guide

### SEVEN MARIAN DEVOTIONS OF THE SEVEN ISLANDS OF BOMBAY

The City of 7 islands have a variety of Marian Devotions but the 7 most popular amongst the Indigenous East Indian Community are Our Lady of the Mount, Velankanni, Fatima, Hope, Perpetual Succour, Immaculate Conception and Mount Carmel. Mother Mary has a special place in the lives of the original inhabitants who reside in Gaothans and you will see the statue or picture of Our Lady on the walls of each East Indian home and also at the Goathan Holy Crosses. The 7 devotions have a connect with the festivals of the Indigenous Community celebrated for more than a century.

#### **MOT MAULI CHA SANN - VANDAR CHA SANN - BANDRA FAIR** **Our Lady of the Mount - Bandra - 1566**

\*It was the zeal of the native Christians (Agris, Kunbis, Bhandaris, Kolis and many more later known as East Indians) that popularized the Bandra (Mot Mauli Cha Sann) Mount Mary Feast.

\*In 1566 the Jesuits built a modest Oratory of mud and thatch and dedicated it to Our Lady of the Nativity

\*In 1739 during Maratha invasion this chapel was destroyed and the statue was allegedly dumped into the sea which was rescued by the local fishermen and kept at St. Andrews Church

\*In 1761 the Chapel was rebuilt and the statue was carried in procession and restored to its original place on the Mount

\*In 1882 a glass enclosed portico was added to the Chapel for extra accommodation as more and more pilgrims came to the shrine to seek mothers blessings

\*In 1904 the new Church was built, an edifice in gothic architectural style was opened to public after 2 years of construction

\*It was the natives East Indians from Bandra and the islands of Salsette and North Konkan homeland that celebrated the feast of Our Lady of the Mount with great zeal and gusto

\*The Thursday preceding the feast was called the "Farm Day" when sweets and cakes were baked in all homes of the East Indian communities.

\*In those days specialty sweets were called Cucumber sweets called "Pan-Mouries" and "Umbers"

\*Pigs were slaughtered on this day and East Indian delicacies like Vindalo and Ser-pe-tair were prepared

\*A home brewed spiced alcoholic concoction popularly called "Khimad" was a "must" and was kept ready for the feast on the coming Sunday

\*The Bandra East Indians invited all their relatives for the Celebration of the Feast in reciprocation, those relatives invited their Bandra counterparts for the Harvest Festival "Agera" which would soon follow

\*Horse Tongas or "garras" plied from Bandra station to the very foot of the hill during the Church festivals

\*Stalls were set up by North Indian and Konkani migrants selling black grams and sweets. Also temporary canteens were set up alongside the pathways selling food and special dishes for the pilgrims.

\*It is said that the steps that go up the hill right up to the Church on the Mount was built by a Parsi Gentleman who had made a petition to Mother Mary after his wish was granted, and this childless couple were blessed with a child.

#### **SUKUR MAULI CHA SANN - MAHIM CHA SANN** **Our Lady of Perpetual Succour - Mahim - 1534**

\*Mahim was one of the seven islands of Bombay situated at the North-Western side and separated by a creek from the Salsette Island

\*The Original Church of St. Michael is believed to be built in 1534 by Antonio de Porto a Church builder of the Franciscan order

\*By the river fronting the Mandove (Customs House) stood a large and beautiful Church with a large Verandah before the portal

\*The East Indian Native Christians bequeathed large estates to the Church where housing societies stand today

\*The Statue of Mount Mary, Bandra was kept at the Mahim Church when the Bandra Church was destroyed till 1761

\*The weekly Novena services were started in 1948 when Fr. Edward Placidus Fernandes from Bombay on his visit to Europe notices a similar ritual celebrating Our Lady of Perpetual Succour at Belfast, Northern Ireland

\*Fr. Edward brought with him a picture touched to the original icon of Our Lady of Perpetual Succour at Rome

\*The first Novena was held on 8th September 1948, the birthday of Mother Mary

\*It was a Wednesday and hence the Novena Services were held every Wednesday

\*Mahim Church is situated on the Old Portuguese Church Street (now known as Mori Road) and was rebuilt in 1973

\*The MGP Annual Traditional Procession of Mount Mary in September starts from the Mahim Church to bring back memories of the first procession taken in a Rekla from Mahim Church to Mount Mary's Church

#### **BARVASA MAULI CHA SANN - GHORMAL CHA SANN** **Our Lady of Hope - Thane Ghodbunder - 1630**

\*Our Lady of Hope, Ghormal is one of the many churches left in ruins after the war of 1737-39

\*Situated on a hillock at Nagla Bunder off the Ghodbunder Road from Thane to Ghidbunder, it must have been a private chapel as we do not find mention of this church in the official accounts

\*In living memory, the church was without a roof, Later an asbestos roof and doors were added to keep the church secure.

\*Older residents of Thane recall devotees from Kashimira, Bhayandar, Vasai, etc. visiting this church on the Feast day usually the Sunday after Easter

\*We recall the village women folk who would bring water in earthen pots and the pilgrims would purchase water at four annas

\*The families devoted to this church were from Charai, K'Villa, Utalsar, Kolbad and Horta

\*The feast day was a chance for families to picnic under the shade of the trees at the foot of the hill

\*The devotees of Bhayandar and neighbouring places used to come in bullock carts, horse-Carriages/Tongas. Boats from Vasai and Uttan sailed down the creek and fresh fish placed as offerings at the Offertory service.

\*A few decades the dedicated parishioners of St. John the Baptist Church, Thane decided to renovate the church as senior citizens and the old devotees to Our Lady of Hope Church could no longer climb the hillock, Steps leading up the hill made the climb easier

\*The Church was renovated on 31 July 1995 by the late Fr. Rev. Dominic Pereira, and the vigilance cell took the initiative and Services are being held on the first Sunday of every month.



# REETIN REEVAZ

## The East Indian Culture Guide

### **KOSAV MAULI CHA SANN - MANPESAR CHA SANN** **Our Lady of Immaculate Conception-Borivali -1547**

- \*The Church structure traces its origin back to the fifteenth century, a monument with an historical and national significance. Besides the present Church building are the Mandapeshwar caves which date back to around the year 750-850AD
- \*A Franciscan missionary was the founder of this Church in 1547. By October 1548, a number of locals were baptized and a 'devout hermitage' was started at Mount Poin-sur.
- \*Around 1630 there were around 1500 parishioners in the Gaothans of Mount Poin-sur, Dhainsa (Dahisar), Canary (Kanhari), Simpor and Cassor. Around this time the name of the Church was changed to Our Lady of Immaculate Conception from Our Lady of Piety
- \*The Village Festival is celebrated on the Sunday after the Church feast day on 8 December
- \*The Local East Indian Community and from all East Indian Gaothans come in large numbers, following a tradition passed down over the centuries that has seen this Church as a centre for pilgrimage.
- \*The Village Fair and the Reklas of our community are an added attraction at this Feast like at all other East Indian Village Festivals

### **FATIMA MAULI CHA SANN - KARJAT CHA SANN** **Our Lady of Fatima - Karjat - 1920**

- \*As per tradition community members travelled by train or by road to the Church and later settled near a stream or an open space
- \*The Our Lady of Fatima Church, Karjat is the first Church in Asia to be dedicated to this devotion.
- \*In 1920 the statue of our Lady of Fatima was bought from Portugal and placed in a room at the Karjat Railway Station
- \*The Pilgrimage started in the year 1935
- \*In 1978-1979 a special train "Fatima Express" brought pilgrims from Bombay to Karjat, but was discontinued by Railways
- \*Some groups now visit nearby resorts and a section of our community members also own farm houses near this Church.

### **BETINICHI MAULI CHA SANN** **Our Lady of Mount Carmel - Bandra - 1894**

- \*This feast is celebrated by East Indian parishioners and neighboring Community members on Sunday after 16th July
- \*A Procession is organised wherein the priests are ferried in a tanga (horse chariot) with chatir (large umbrella) thru the Chapel Road till the parish
- \*The procession is accompanied by the Confraternity of the parish
- \*Local women are present at the procession dressed in the Traditional Lagra
- \*East Indian brass band from the locality play hymns during the procession
- \*Holy pictures and Betin (scapulars) are distributed during mass
- \*Refreshments are served after the holy mass
- \*The locals along with the brass band go dancing through the bylanes of Chapel Road as a part of the celebration
- \*Traditionally the local residents throw buckets of water on those dancing on the streets as a part of the Celebrations
- \*Locals serve refreshments to the band members and those dancing



### **VELANKANNI MAULI CHA SANN** **Our Lady of Good Health - Velankanni - 1570, Irla and Bhate Bunder-Uttan**

- \*East Indians have been going for Pilgrimage to Velankanni, Chennai for more than 100 years
- \*Every year around 1 lakh East Indians visit Velankanni Church at Chennai dedicated to Our Lady of Good Health which is also called the Lourdes of the East
- \*Around 50,000 East Indians visit Velankanni during the Annual novenas with flag hoisting, holy mass, visit to Our lady Tank to recite the Rosary and the procession.
- \*The Bombay Vailankanni Catholic Association organises a special train from Mumbai to Velankanni and also cultural event during the novena days
- \*In Mumbai a Shrine was first dedicated to Our Lady of Velankanni at Irla where lakhs of devotees visit every year.
- \*More than a decade ago another Shrine dedicated to Our Lady of Velankanni was built at Bhate Bunder, Uttan.
- \*In many East Indian Villages the Novenas are organised in the local parish church or at a prominent Gaothan locations with flag hoisting, holy mass and procession.





## WHY NO BANDRA FAIR FOR TWO YEARS?

### The MGP Story

On 15th September 2015, a front page headline in the Mid-day proclaimed, "Bandra Fair hijacked by outsiders". The devout Catholics were disturbed but little did they understand the reason behind the headline. Have you heard of any international fair where the indigenous community does not have a single stall to promote its cuisine and artefacts? Hundreds of stalls were allotted by Mount Mary Church and the BMC, but no place for a stall to the founders of the fair -- the East Indian community. A couple of weeks before the 2015 Bandra fair, the vice rector called for a meeting with the MGP Team along with an East Indian priest. The vice rector assured since the allotment was done for the year they would surely look at an allotment for the next year.

The vice rector was transferred and a new rector was appointed. The MGP team approached the new rector only to be told that it was not possible for stall allotment with various surprising reasons, but the bottom line seemed to be that they did not want to allot stalls for the East Indian community. The MGP also sent a communication to the local MLA but all we got there again were assurances. The founders of the Bandra fair were truly being treated like outsiders.

As per our research, the Church as well as BMC had a lobby which only wanted to selectively allot stalls to either regulars or high bidders at auctions. The religious fair was now more commercial with the blessing of the authorities and their special teams. Year after year we reminded the authorities about the need to allot stalls to the indigenous community like done across the world. The first rightful community now had no space to accommodate the promotion of their cuisine and handicrafts.

The next point raised was a need for the native East Indian dialect Holy Mass with preference for the state language Marathi, on all days. A request was also made that the recessional hymn should be in the East Indian dialect. This also was not considered and to add to our woes, preference was given to a migrant language. Why this disheartening treatment to the indigenous community? Infact, after the annual procession the Rector avoided mentioning about the revival of the procession with the historical connection of the group behind it.

In the year 2019, like previous years, we approached the Church rector, BMC authorities and political leaders and got the same negative answers. Their lobbies seem to have grown stronger and the authorities seem to have no qualms with the commercial angle running into lakhs and crores. We decided to go down the Mount Mary steps and identify other alternatives along the way and landed at Mount Carmel Church, famous for its September Garden. When we called the parish priest he was unavailable and did not seem to be interested in allotting a stall to the native community. We then called an East Indian priest only to be told that truly we were being ignored and all we should do is pray and Mount Mary will surely bless us. Truly our prayers seem to be answered as the Bandra fair was not held for the last two years which has never happened in the fair's history. In spite of the pandemic, the MGP continued with its Mot Mauli Yatra and the Purcessao on the traditional rekla.

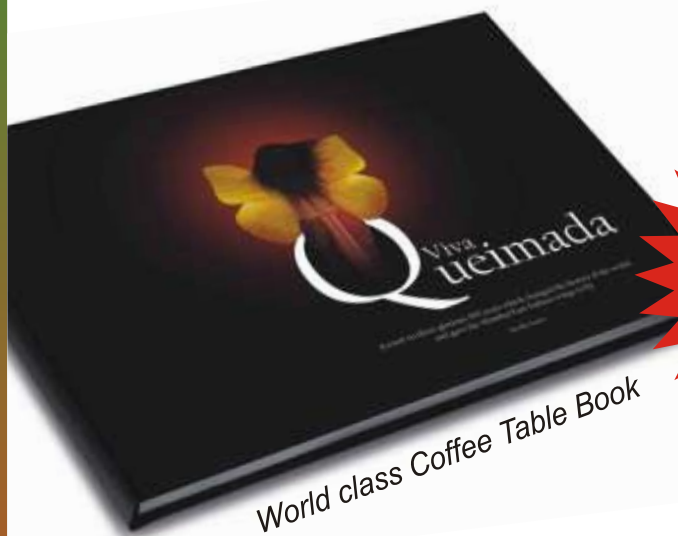
Mount Mary has truly given us a strong message that the indigenous people of Bombay, the East Indians, have a special place in the history of the festival. So what if we were sidelined and ignored, Mount Mary stood by the community which religiously visited the fair year after year since inception. There could have been no Mount Mary Church or Bandra fair without the East Indians and it is high time the authorities realise it. We will continue to pray and we are confident that Mount Mary will bless us with what we rightfully deserve.





# *Ideal gift*

*for all ages and occasions*



**300** books  
sold in  
72 hrs.

First of its kind in gorgeous color

Virtual encyclopedia on East Indians  
and other communities leading to the  
inter-community diaspora of today

Recaptures those glorious 500 years which  
made Mumbai the 'urbs prima in Indis'



Proceeds go entirely to charity

**Mobai Gaothan  
Panchayat**

*the voice of the original  
inhabitants of "Bombay"*

A tribute to  
Sandra Gomes

Produced, printed and  
published by:

**MULTIMEDIA  
AQUARIUS  
PVT. LTD.**



Email: [vivaqueimada@mmapl.co.in](mailto:vivaqueimada@mmapl.co.in)



Opp Mumbai Domestic Airport, Western  
Express Highway, Vile Parle East.  
Tel: 26123902/26176970

**Conference and Party  
rooms available upto 100 pax\*  
Terrace Garden and Lawns for  
upto 350 pax Banquet.**



# AN APPEAL

Mobai Gaothan Panchayat (MGP) is happy to announce its initiative in building the first religious structure in the Diocese of Mumbai dedicated to our East Indian Native and Patron Saint..

## ST. GONSALO GARCIA CHAPEL

**Aaplaa GAAV! Aapla Devool!**

Proposed site Mumbai City, Mumbai Suburb, Dharavi Beth, Thane & Raigad.

### Highlights

- \*The First Religious structure in Bombay Archdiocese to be dedicated to our Native Saint.
- \*The Chapel is likely to be inaugurated in the year 2023.
- \*We look forward for Support from Experts (Designers, architects, Sculptors, fabricators, etc) in building this Chapel.
- \*Contributions by Cheque or in kind are welcome.
- \*We plan to get relics from Japan and promote pilgrimage to Nagasaki.
- \*Well known Altar designers to be a part of the project interiors.
- \*The boat on which the Chapel will be built will be made by a well-known boat maker.



### Bank details:

Account Name : ST GONSALO GARCIA CHAPEL

Bank Name : Bassein Catholic Coop Bank, Kalina Branch

Account type : Savings

A/C No : 032100100000792

IFSC Code : BACB0000032

Cheques favouring

**"ST GONSALO GARCIA CHAPEL"**

can be couriered at

Mobai Gaothan Panchayat,

C/o Alphi Dsouza,

A 601 Krishna Towers,

Vakola Village,

Santacruz East,

Mumbai - 400 055.

For more details or to support contact

9820087771/9820545302

MGP - Promoting Native Devotions



**A MGP Project**

